

EDN-C-3(1)6/2020-II  
Government of Himachal Pradesh  
Elementary Education Department.

From

Secretary (Education) to the  
Government of Himachal Pradesh.

To

The Director, Elementary Education,  
Himachal Pradesh, Shimla-01.

Dated, Shimla-2, the

19<sup>th</sup> September, 2023.

Subject :- Budget Assurance of the Hon'ble Chief Minister for the year 2023-24  
regarding enhancement of honorarium of Water Carriers.

Sir,

I am directed to refer to your letter No.EDN(Ele.)H(1)B(6)-18/88-Policy  
Dated 9<sup>th</sup> May 2023 on the subject cited above and to convey the approval of the  
Government to enhance the honorarium of Part-Time Water Carrier working in  
Education Department from Rs.3900/- to Rs.4400/- per month w.e.f 01-04-2023 as  
per Budget Assurance for the year 2023-24.

Yours faithfully,

*Toolika*

(Toolika Sharma)

Deputy Secy. (Ele. Edu.) to the  
Government of Himachal Pradesh.

Directorate of Elementary Education  
Himachal Pradesh, Lalpani, Shimla-171001

श्रीमान् शिक्षा, ललपानी, शिमला

Endst. No. EDN(Ele.)H(1)B(6)-18/88- Policy Dated: October, 2023

13 OCT 2023

Copy for information and further necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-2.
2. The Joint Secretary (GAD), H.P. Secretariat, Shimla-2.
3. The Director Higher Education, Himachal Pradesh, Lalpani, Shimla-1.
4. The Joint Controller (F&AS), Directorate of Elementary Education, H.P.
5. Treasury Officer, Capital Treasury, Himachal Pradesh, Shimla-2.
6. All the District Treasury Officers in Himachal Pradesh.
7. All the Deputy Directors Elementary Education in Himachal Pradesh.
8. All the Principals, DIET in Himachal Pradesh.
9. All the Block Elementary Education Officers in Himachal Pradesh.
10. Guard File

*Kangra*

3605  
03/11/23

Endst No. (A-1) Dated - Dharamshala!  
-176215 - 04/11/23

(B.R. Sharma) HPAS  
Additional Director  
Elementary Education  
Himachal Pradesh, Shimla-1

Copy to:-

ALL the Principals/ Headmaster

BEEOS in Distt Kangra for further necessary action

Dy. Director of Elementary Education  
Kangra at Dharamshala  
(H.P.) -176215

54/11/23