

EDN -H(4)(Ele)1/2014-Misc
Directorate of Elementary Education,
Himachal Pradesh- Shimla-171001.

Dated: Shimla- 171001 the

07 March 2023

To

All the Deputy Director of Elementary Education,
In Himachal Pradesh.

**Subject: Regarding Constitution of Energy Clubs in Educational Institution
viz. schools/colleges under Lifestyle for the Environment (LIFE).**

Please find enclosed herewith a photocopy of letter No.DOE/SDA/SCBP/15-Vol-11/2022-23 dated 04.02.2023 received from Director Directorate of Energy Phase-III Sector -VI New Shimla-9 on the subject cited above.

In this context you are, requested to take further necessary action in the matter accordingly and issue necessary directions to all the Educational institutions under your control and submit the action taken report to the quarter concerned as well as to this Directorate immediately. This may be treated as most urgent.

Encl: As above.

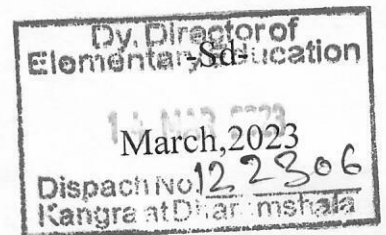
-Sd-

Endst.No. even dated: Shimla-171001
Copy for information to:-

2023

- 1.The Director Directorate of Energy Phase-III Sector-VI New Shimla-9 please.
- 2.Guard file.

Endst. No. EDN-KGR(E-8) Misc-2022-23 Dated
O/o the Deputy Director of Elementary Education,
Kangra at Dharamshala.



Forwarded through Website to all the Block Elementary Education Officer's, and in charge of stand alone Middle school of District Kangra (H.P.) for information & further necessary action accordingly.

Dy. Director of Elementary Education,
Kangra at Dharamshala.

DOE - 1668
21-2-23

2025 GBB
22.02.23.



STATE DESIGNATED AGENCY
DIRECTORATE OF ENERGY

PHASE-III, SECTOR-VI, NEW SHIMLA, SHIMLA-171009
Ph. No. 0177-2673551 Fax: 2673553, Email id: dir.doehp@nic.in

Dated:- 04/02/2023

No. DOE/SDA/SCBP/15-Vol-II/2022-23 9183-90

From Director,
Directorate of Energy.

To

1. The Director,
Directorate of Higher Education Himachal Pradesh, Shimla-171001.
2. The Director,
Directorate of Elementary Education,
Lalpani Shimla-171001.
3. The Chairman,
Himachal Pradesh Private Educational Institutions Regulatory Commission,
Happy Nest Building, Below BCS,
Kagnadhar, Shimla (H.P.)-171009.
4. The Vice Chancellor,
Himachal Pradesh University Summer Hill,
Shimla-171005.
5. The Vice Chancellor,
Sardar Patel University, Vivekananda Bhawan, Paddal,
Kartarpur, Mandi - 175001.
6. The Vice Chancellor,
Central University of Himachal Pradesh, Near IPCA Stadium,
Dharamshala, Dist. Kangra - 176215.
7. The Vice Chancellor,
Himachal Pradesh Technical University,
Daruhi, Hamirpur (H.P) - 177001.

Subject: - Constitution of Energy Clubs in educational institutes viz. schools/colleges
under Lifestyle for the Environment (LiFE).

Dr Rakesh Chandra

22/02/23


It is brought to your kind notice that Directorate of Energy (DoE), Shimla, is the State Designated Agency (SDA) for implementation of Energy Conservation programs of Bureau of Energy Efficiency (BEE) under Ministry of Power (MoP) Govt. of India (GoI) in the state of Himachal Pradesh.

In this context, BEE, GoI, MoP under Lifestyle for the Environment (LiFE) mission has mandated SDA the task of constitution of energy clubs covering atleast 20% of total schools and other educational institutes in the State to propagate energy conservation values amongst school children and students of professional colleges/institutes. This would encourage participation of young ambassadors in the energy conservation movement.

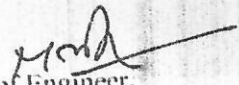
GBB

In view of the above. I am directed to request your departments to initiate the establishment of energy clubs in the schools and colleges/institutes under your jurisdiction and share the list of the same with this office latest by 20/02/2023. This will enable us to apprise BEE about the proposal of state in the matter please.

Yours faithfully,


Chief Engineer,
Directorate of Energy, GoHP,
Shimla-09.

Copy forwarded to the Secretary, Bureau of Energy Efficiency (BEE), 4th Floor, Sewa Bhawan, R.K. Puram, New Delhi -110066 for kind information.


Chief Engineer,
Directorate of Energy, GoHP,
Shimla-09.