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HIMACHAL PRADESH STATE WETLANDS AUTHORITY (HPSWA)
O/o Himachal Pradesh Council for Science, Technology & Environment
B-34, SDA Complex, Kasumpti, Shimla- 171009

Dy. Director of
Elementary Education
Kangra at Dharamshala
Dispatch No. 58881
Date: 02/01/25



No. SCST/EE(2)/11/2002-SWA-EE (13) - 3256.

From: Member Secretary (EC)
Himachal Pradesh Council for Science, Technology & Environment

The Deputy Director of Elementary Education,
District Kangra
Himachal Pradesh.

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*2007
08/01/25*

Subject: Campaign on Wetland Conservation till 2nd February, 2025.

BOOK-POST

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15/1/25*

Sir/Madam,

World Wetland Day is observed every year on February 2nd all over the world to raise global awareness about the vital role of Wetlands for people and our planet. This year's theme of World Wetland day is 'Protecting Wetlands for Our Common Future' emphasizing the importance of safeguarding wetlands to ensure a sustainable future for us.

In the run-up to the World Wetland Day 2025 we wish to sensitize students all across the country on the importance of wetlands and their conservation. Accordingly, all implementing Agencies are requested to start a massive campaign through eco clubs schools and colleges from 10th January to 2nd February 2025. The activities in schools and colleges may be planned through eco clubs as per the details

1. Screening of educational videos developed by MoI&CC in collaboration with CBSE, NCERT and other videos on wetlands conservation available at <https://indianwetlands.in/resources-and-e-learning/videos/>
2. Experience sharing, personal stories, experiences and folk songs, reflecting connections to wetlands and mission LIFE
3. Wetlands Mitra registration and Mitra pledge taking- <https://savewetlandscampaign.in/swe/pledgeform>

The activities thus conducted may be reported on EEP Portal link <https://ecpmoeec.nic.in/Index.aspx?login=1> Deputy Director of Elementary Education may ensure maximum participation of eco clubs to make this campaign successful.

Yours sincerely,

Joint Member Secretary
H.P. Shimla-09.

Endst no. SCST/EE(2)/11/2002-SWA-EE (13)

Dated

- The Director, Higher Education Lalpani, Shimla for kind information please.
- The Director, Elementary Education Lalpani, Shimla for kind information please.

ENDST No. EDN KGR G-3 DSS 2025 (Eco)
O/o Deputy Director elementary Education Kangra at Dharamshala
Copy for Information to.

Joint Member Secretary
H.P. Shimla-09.

1. Joint Member Secretary Himcoste C.H.P
2. Principal/ Headmasters/ Incharge of G.S.S.S, G.H.S, G.M.S.

Dy. Director Elementary Edu.
Kangra at Dharamshala.