

HIMACHAL PRADESH FOREST DEPARMENT WILDLIFE WING

Office of the PR. CCF (WL)-cum-CWLW, HP Aranaya Bhawan, Talland Shimla-171001

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No. WLM-48/Wildlife Week-2024/

Dated/

To:

The Director,
 Department of Secondary Education,
 Shimla.

2. Director,
Department of Elementary Education
Shimla.

Subject:

State Level Painting Competition on the occasion of celebration of Wildlife Week 2024 – regarding participation of students.

Sir/Madam,

Every year Wildlife Week is celebrated in the month of October from 2nd to 8th October by the Government, environmentalists, activists, educators by organizing different activities to accelerate the awareness regarding Wildlife Conservation among people especially students. It was first started in the year 1952 with the vision of saving the life of the Indian wild animals by taking some critical steps. The theme for Wildlife Week

2024 is "Human-Wildlife Coexistence: मानव वन्यजीव सह-अस्तित्व".

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constituted for the purpose. Total 12 prizes in 4 categories will be given. The subject of the Painting will be based on any of the below themes:

- A. Depiction of Human-Wildlife Coexistence: मानव वन्यजीव सह—अस्तित्व
- B. Any individual wild animal in its natural surroundings.
- C. Group of wild animals of single or multiple species interacting in their natural surroundings.

For more details and instructions the enclosed Annexure I may be kindly referred. The department website www.hpforest.gov.in may also be referred.

This is for your kind information and further necessary action please.

Yours sincerely,

Sheetal Sharma, IFS
Deputy Conservator of Forests (HQ)
cum-Nodal Officer, Wildlife Week.

Endst. No. As Above 1869 - 32 Dated Shimla-1/ 2024

Copy is forwarded to:

- 1. Deputy Director of Education Bilaspur Distt. Bilaspur H.P.
- 2. Deputy Director of Education Chamba Distt. Chamba H.P.
- 3. Deputy Director of Education Hamirpur Distt. Hamirpur H.P.
- 4. Deputy Director of Education Kangra Distt. Kangra H.P.
- 5. Deputy Director of Education Kinnaur Distt. Kinnaur H.P.
- 6. Deputy Director of Education Kullu Distt. Kullu H.P.
- 7. Deputy Director of Education Lahaul & Spiti Distt. Lahaul & Spiti H.P.
- 8. Deputy Director of Education Mandi Distt. Mandi H.P.
- 9. Deputy Director of Education Shimla Distt. Shimla H.P.
- 10. Deputy Director of Education Sirmour Distt. Sirmour H.P.
- 11. Deputy Director of Education Solan Distt. Solan H.P.
- 12. Deputy Director of Education Una Distt. Una H.P.
- 13. Deputy Director O/o DDEE Shimla-4
- 14. Deputy Director O/o DDEE Solan
- 15. Deputy Director O/o DDEE Sirmour

- 16. Deputy Director O/o DDEE Kinnaur
- 17. Deputy Director O/o DDEE Kullu
- 18. Deputy Director O/o DDEE Una
- 19. Deputy Director O/o DDEE Bilaspur
- 20. Deputy Director O/o DDEE Chamba
- 21. Deputy Director O/o DDEE Hamirpur
- 22. Deputy Director O/o DDEE Kangra
- 23. Deputy Director O/o DDEE Mandi
- 24. Deputy Director O/o DDEE Lahaul & Spiti

Sheetal Sharma, IFS
Deputy Conservator of Forests (HQ)
-cum-Nodal Officer, Wildlife Week

ENDSTNO_ EDN-KGR-DSS Eco club-2024-25 0/0 DD E-E Kangra at D/shala. Dy. Director of Elementary Education

Dispach No. 1973 Kangra at Dharamshala

Forwarded to all Principals | H.M | Incharge of Ecoclus of C. S. S. S | G.HS of Dist Kenyra in the above mentioned letter dated 05 | 09 | 24

> Dy. Director Elementary E. Kangra at Dharamshala.

Painting competition for School students on Wildlife week 2024

For the wildlife week 2024, a state level school Painting Competition on the given theme for various categories of students (Primary 1st -5th, Middle 6th -8th, High/secondary 9th -10th & Higher/Sr. Secondary 11th -12thcategory) will be organized. All School Principals/Headmasters will organize the competitions their schools of the state before 20th September. All schools will submit their first position (scanned copy) in each category from the official email id of the school to the given email id EMAIL ID: <a href="https://www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners.org/www.wieners

- A. Depiction of Human-Wildlife Coexistence: मानव वन्यजीव सह—अस्तित्व
- B Any individual wild animal in its natural surroundings.
- C. Group of wild animals of single or multiple species interacting in their natural surroundings.

Prizes:

Primary, Middle and Secondary: Prize money to be 5k, 3k and 2k to the first 3 positions $(1^{st}, 2^{nd}, \text{ and } 3^{rd})$ along with a certificate and a souvenir

Sr. secondary: Prize money to be 7k, 5k and 3k to the first 3 positions (1^{st} , 2^{nd} , and 3^{rd}) along with a certificate and a souvenir.

Instruction to be followed:

- There will be no entry fee.
- The entries on the aforesaid theme shall only be eligible.
- The competition will be category wise as mentioned above and is open to all the students studying in any school of H.P.
- Only the entries submitted through school Principal/Headmaster shall be accepted
- Painting shall be done on a drawing/ivory sheet (12 inches x 18 inches size).
- For Primary, Middle and Secondary school students, water colour or crayon will be the medium of painting. While for the senior secondary students, the medium will be water colour or acrylic.
- All participating schools shall submit only one entry in each category of this competition.
- All entries submitted by the schools shall become the property of the Wildlife Wing of
 H.P. Forest department and shall have the right to use/display/exhibit the entries
 received anywhere with due credit to the concerned.

• The participating schools shall also have to submit the photographs of the painting competition taken while painting the submissions with time and date stamp along with the scanned copy of the painting through email.

Option will be given to the selected students to either attend closing ceremony function for felicitation by Chief guest at Shimla or the same can be done at the school itself through concerned CCF/CF/DFO.