

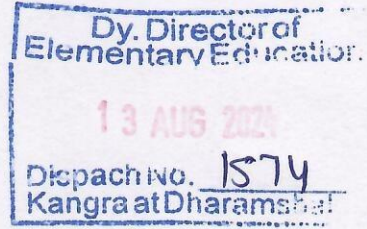
Through Mail/Website

No-EDN-KGR (A-2) RTI-08/2024  
O/O the Deputy Director of Elementary Education,  
Kangra at Dharmshala.

Dated Dharmshala-176215 August, 2024

To

✓ All the Block Elementary Education Officer,  
Distt Kangra(HP)



**Sub:- Regarding information under Right to Information Act 2005.**

Memo,

Please find enclosed herewith an application dated:-20.06.24 received from Sh. Hunny Dhiman, Advocate, District and Session Courts Mandi(HP), through Director of Elementary Education, HP Shimla vide letter No:-EDN-H(Elem)(6)4-6/2019-RTI, dated:-23.07.24 regarding supply the information on following points:-

1. Kindly supply the copy of all Primary/Middle Schools in HP class 1<sup>st</sup> to 5<sup>th</sup> class Primary educations//6<sup>th</sup> to 8<sup>th</sup> class Elementary Education under backward area sub plan/urban area sub plan school wise detail.
2. Total students of 1<sup>st</sup> to 8<sup>th</sup> class school wise detail.

Hence, the application is hereby transferred to your office under section 6(3) of the RTI Act,2005 to supply the requisite information to the applicant within stipulated period. Additional fee if any be charged at your own level under the rule 5 of Himachal Pradesh right to information Rules,2005 as amended from time to time for which the applicant may be informed accordingly under intimation to this office

*[Signature]*  
Public Information Officer  
Cum Dy. Director of Ele. Education  
Kangra at Dharamshala

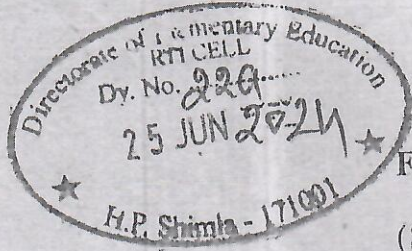
Endst. No. Even Dated Dharamshala -176215 August,2024

Copy to :

- (1) The Assist. Director(In-Charge) RTI Cell, Kangra at Dharamshala w.r.t. Diary No 59/23.07.2024 for information please.
- (2) Sh. Hunny Dhiman, Advocate, District and Session Courts, Mandi(HP).
- (3) Guard File.

*[Signature]*  
Public Information Officer  
Cum Dy. Director of Ele. Education  
Kangra at Dharamshala

3 (P2D)  
9/7/24



CDE - 328  
25-6-24

FROM-'A'

(See Rule-3)(1)

90486  
27-06-24

Application for information under The Right the Right to Information Act 2005

TO

The Information Officer /Assistant

Public Information Officer/ Director of Elementary Education,

Shimla District Shimla (H.P)

(Name of the Department from which the information is sought) –Director of Elementary education.

- (a) Subject matter of the Information –Information regarding the school demands.  
(b) Period to which the Information relates

Month and year- 1-4-2023 to 20-06-2024.

(c) Description of the information required :-

1. Kindly supply the copy of all Primary / Middle schools in H.P. class 1<sup>st</sup> class to 5<sup>th</sup> class Primary education / 6<sup>th</sup> to 8<sup>th</sup> class Elementary education under backward area sub plan / urban area plan school wise detail:-

I. Total students of 1<sup>st</sup> 8<sup>th</sup> class school wise detail.

II. Total desk stock in school wise detail Requirement of desks primary / elementary education.

III. Copy of cancellation order of 18-12-2023 by Education Minister in the presence of secretary education, director SSA, Director higher <sup>Direct EIE</sup> education or union members.

(D) IPO No. 61F 564741

Date 20/6/2024

★ Applicant

Hunny Dhiman, Advocate,

District and session Courts Mandi H.P.

M. No:- 9816540033

Smt. Hemlata J. (Dy. Secy)  
P & D (Enrollment)  
25/6/24