

Handwritten notes in green ink: "100" and "15/06/24" with a checkmark.

No. EDN-HE (21) B(15)38/2024 Vol I
Directorate of Higher Education
Himachal Pradesh Shimla-1
Telephone Number: 0177-2653120, 2653575, 2653386, Extension: 234 Fax: 0177-2812882,
0177-2811247 E-mail: dhe-sml-hp@gov.in & genbr@rediffmail.com

Dated: Shimla-171001 the June, 2024.

To

All the Deputy Directors of Higher Education,
Himachal Pradesh.

Handwritten in red ink: "Kangra"

Stamp: 11 0 JUN 2024

Subject: -

100% Health Check-ups of all enrolled students, Distribution of Weekly Iron and Folic Acid Supplementation (WIFS) Tablets & Provision of De-worming Medicine on Biannually Basis to them-reg.

Please find enclosed herewith the Copy of letter No. EDN-H(EE)(6)-4-12/2024-25 Health dated 20-05-2024 received from the Director, Elementary Education Himachal Pradesh, Shimla-1 on the subject cited above.

In this connection, you are directed to do the needful as per directions given in above cited letter and action taken report sent to this directorate as per Annexure-1.

Treat it most urgent.

Addl. Director of Higher Education (A)
Himachal Pradesh Shimla-1

Endst. No. Even Dated: Shimla-171001 the June,, 2024

Copy for information please:-

1. The Secretary, (Education) to the Government of Himachal Pradesh Shimla-2.
2. The Director, Elementary Education Himachal Pradesh, Shimla-1.
3. Guard file.

Handwritten in blue ink: "376" and "TS/06/24"

Addl. Director of Higher Education (A)
Himachal Pradesh Shimla-1

Stamp: Dy. Director of Elementary Education, Kangra at Dharamshala, Dispatch No. 838, 26 JUN 2024

Handwritten in blue ink: "forwarded in original to BEEO's Kangra for compliance and n/a."

Handwritten signature in green ink.

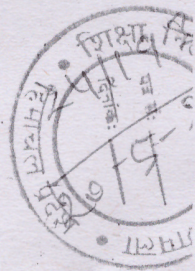
Most Urgent

No. EDN-H(EE)(6)-4-12/2024-25 Health
Directorate of Elementary Education.
Himachal Pradesh

Dated; Shimla-171001 the May, 2024

To

- 1) All Deputy Directors (Elementary Education)
Himachal Pradesh.
- 2) All Deputy Directors (Higher Education)
Himachal Pradesh.
- 3) All Block Elementary Education Officers
Himachal Pradesh



Subject :- 100% Health Check-ups of all enrolled students, Distribut Weekly Iron and Folic Acid Supplementation (WIFS) Tab Provision of Deworming Medicine on Biannually basis to then

Sir,

The National Health Mission SDA Complex, Kasumpti, Shimla Hir Pradesh vide letter No.17019 NHMHP-RBSK0GEN/1/020-RBSK-378 Dated 07.05.20 informed this office as under:-

1. Annual Microplanning for health checkups is done in the m April at the Block level in coordination with BEEOs and CDPOs and accordingly the Health teams of RBSK conduct the screenings for 30 diseases / defects / dis developmental delays as per guidelines of RBSK programme in all the Governme Government aided schools.

2. Nodal Teachers in the School as identified by the Edt Department coordinate and implement the NDD and WIFS with record of the same with the Education and Health Department.

3. District Task Force is held under the Chairmanship of I Commissioner and other stake holders (WCD, Education, Panchayati Raj an Department) before any campaign in order to make the campaign successful.

In view of the above, you are requested to ensure 100% attenda all enrolled students in all schools during health camps / campaign carried by the teams from State National Health Mission during 2024-25 and accordingly ensure health checkups of all enrolled students as well as 100% coverage of enrolled stude distribution of Iron & Folic Acid Supplementation tablets (WIFS) on weekly bas deworming medicines on biannually basis during 2024-25. Action taken report (ATR) rr furnished as per enclosed format at Annexure-I.

Gen
Sri D...
S Sharma
29/05/2024

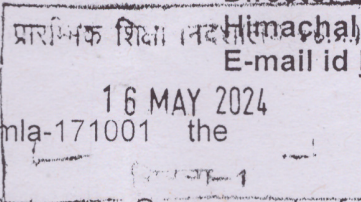
In this regard, you are further requested to extend full support, cooperation & assistance to RBSK Health teams during their school visits for achieving 100% coverage in all health camps / campaigns for the benefit of end beneficiaries.

This may be treated as most urgent and be given top priority and your personal attention in the matter please.

Yours faithfully

Encl: As above

(Ashish Kohli HPAS)
Director Elementary Education
Himachal Pradesh Shimla-171001
E-mail id hpmdmstate@gmail.com



Endst. No. Even Dated
Copy to:-

Shimla-171001 the

May, 2024

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Director (Higher Education) Himachal Pradesh Shimla-171001 with the request to issue similar instructions to all DDHE's BPO's Principal GSSS's and Head Masters GHS's for the said purpose please.
3. The Mission Director NHM SDA complex, Kasumpti Shimla-171009 HP to w.r.t. your letter referred to above for information please.
4. Guard file

(Ashish Kohli HPAS)
Director Elementary Education
Himachal Pradesh Shimla-171001
E-mail id hpmdmstate@gmail.com

State: Himachal Pradesh

Financial Year 2024-25

(01-04-2024 - 30-06-2024)

School Health Programme - (Pre Primary, Primary & Upper Primary)

Coverage under School Health Programme														
Stage	No. of schools covered	No. of Children covered	Health Check-ups carried out		Distribution of Weekly Iron & Folic Acid Supplementation (WIFS) Tablets		Distribution of De-worming Tablets		Visually Impaired		Weight Measurement		Measurement of Height	
			No. of Schools / Centres	No. of Children covered	No. of Schools / Centres	No. of Children	No. of Schools / Centres	No. of Children covered	No. of Children with refractive error	No. of Children received spectacles	No. of Schools	No. of Children	No. of Schools	No. of Children
Total														