BIO-DATA

dated fixed Exch	ange	:	salary	Regd.l	No.	(10300+3	3200+15	ontract basis on the 50%(GP)Employment	Paste latest
1	Name in Block	Letters							
2	Father's Name								
3	Date of Birth								
4	Permanent Hom	ne Address							
5	Address for correspondence								
6	Qualification								
	Educational								
	Professional								
	TET (Examinati	ion)			Roll No.			Marks=	
	Additional, if ar								
7	Board /Universi	ty from wh	nich passed th	ne follow	ving examin	ation			
Sr.	Exam.	Board	Date of	Regula	ar Max	Marks	Pass	Subject Offered	
No.		/Uni.	passing	course		Obtain	%		
			Exam	of CC	S	ed			
1	Matric								
2	10+2								
3	BA/Shastri/BP								
	E/BPED								
4	MA/MPED								
5	BT/BED								
6	Do you belong t		COWEVM						
	i) GEN/EWS/ SC/WEXM								
		ii) ST							
	iii) OBC(Specify class also) If yes attach, an attested copy of the								
		certificate from the magistrate class 1 st class							
	of your illaqa or	the presci	ribed form						
	iv) Are you an EX.SM Rank								
	Pe	Period of service							
	Da	with							
	rai								
	Da	my with							
	rai								
7.	Do you belong t	-							
	category if so specify the same and attach an								
		attested copy of Medical certificate from the competent Medical Officer(Govt.CMO) in							
	support there of								
	disability(VI/H	.10 UI							
		/							
8	Are you a ward		n fighter, if s	o ,give fi	lull particula	rs and atta	ch an at	tested copy	

9	Are you a ward of Sports Persons, it so, give full particulars and attach an	attested copy in				
	support of your claim					
10	Are you claiming Adhoc /Tenure /Volunteer Teachers Service Experience or experience in					
	recognized school as Shastri/PET/A&CT/LT, if so give the following information:-					
	Name of institution					
	Post held					
	Date of first appointment					
		1				
	Total period of experience Years	Month				
11	Do you belong to the IRDP family of HP, if so: attach the latest prescrib	ped				
	certificate issued by the competent authority of your area.					
12	Attach one copy each of the documents in support of your claim, whi	ich				
	must be attested by the Gazetted officer with his office seal					
13	Are you willing to serve continuously for five years in the schools					
	difficult Area Sub-cadre, if offered appointment as, Shastri/PET/A&CT/L					
	Please specifically mention yes or noif yes, please sign to	the				
	following undertaking					
14	Are you a ward of Freedom Fighter, if so give full particular and attach	an Yes/No				
	attested copy in support of your claim.	77 27				
15	Are you belonging to notified Backward Area of Panchyat, if Yes the	nen Yes/No				
16	attach certificate issued by the competent authority. Are you member of land less Family/Family having land less than	1 Yes/No				
10	Hectare, if yes certificate issued by the concerned revenue authority					
	attached					
17	Certificate relating to Non-Employment, if none of the family members is	s in Yes/No				
	Govt/Semi Govt. Service issued by the competent authority be attached.					
18	T T T T T T T T T T T T T T T T T T T	0% Yes/No				
	impairment/disability/infirmity, attach Medical certificate issued by	the				
19	CMO concerned. NSS(at least one year) or NCC or the Bharat Scout & Guide or Medical Control of the Bharat Scout & Guid	dal Yes/No				
19	winner in National Level Sports competition if yes, then attach certific					
	issued by competent authority.	ate				
20	Do you belong to BPL family having annual income (from all source)	ow Yes/No				
	rupees 40,000 or as prescribed by the Govt. from time to time if yes, the					
	attach certificate issued by the competent authority.					
21	Are you Widow/Divorced /Destitute/Single woman. If yes, then atta	ach Yes/No				
22	certificate issued by the competent authority.	J. X. O.				
22	Are you Singly daughter/Orphan, If yes, then attach certificate issued by competent authority.	the Yes/No				
23	Have you got training of at least 6 months duration related to the p	ost Yes/No				
23	applied for from a recognized university/institution.	031 103/110				
24	Are you claiming teacher service experience in a Govt./Ser	mi. Yes/No				
	Govt./Organization relating to the post applied for (C&V) if so give	the				
	following information and attach certificates issued by the compete	ent				
	authority.					
	UNDERTAKING					
I	Son/Daughter of Sh PO Tehsil	village				
	POTehsil	_Distt(HP) do hereby				
	rtaking in writing that I am willing to serve in the schools in difficult area su					
	intment as Shastri/PET/A&CT/LT. I am further to give this written undertak	= = = = = = = = = = = = = = = = = = = =				
_	ge of my first place of posting nor request for transfer during first five years	of my service while serving in the				
diffic	ult area Sub-cadre of H.P. Please specifically					

Date	Signature of the candidate
Butc	Signature of the cuntitude

Criteria of 15 Marks

Sr. No	Detail of criteria of 15 marks	Maximum Marks	Competent authority to issue the certificates
I	Weightage for the minimum educational qualification, professional educational qualifications(for Technology post) as per the Recruitment& Promotion Rules. (Percentage of marks obtained in the educational qualification would be multiplied by 0.025, for example, and individual has secured 50% marks in the required educational qualifications, he/she will be allowed 1.25 marks (50X0.025=1.25)	2.5(two &a half)	Concerned University /Board.
ii	Belonging to notified Backward Area or Panchayat, as the case may be.	1(one)	Concerned SDO(C) Tehsildar/NaibTehsildar
iii	Land less family/family having land less than I Hectare to be certified by the concerned Revenue Authority.	1(one)	Concerned SDO(C) Tehsildar/NaibTehsildar
iv	Non-employment Certificate to the effect that none of the family members is in Government/Semi Government.	1 (one)	Concerned SDO(C), Tehsildar/NaibTehsildar
V	Differently abled persons with more than 40% impairment/disability infirmity.	1 (one)	Health& Family Welfare authorities/Medical Boards.
vi	NSS (atleast one year) certificate holders in NCC/The Bharat Scout and Guide. Medal winner in National level sports competitions.	1 (One)	Concerned Head of Institution. Certificate of medal winners in National level sports competitions shall be issued by concerned District Youth Services and Sports Officer/Head of Institution.
vii	BPL family having family annual income (from all sources) below Rs.40,000/- or as prescribed by the Govt. from time to time	2 (Two)	Concerned BDO by taking the authenticated entries in the 'Parivar Register' as the basis of such certificate. (Income Certificates concerned SDO (C), Tehsildar/NaibTehsildar).
viii	Widow/ divorced/destitute /single women	1 (one)	Concerned BDO by taking the authenticated entries in the Parivar Register' as the basis of such certificate.
ix	Single daughter/Orphan	1 (One)	Concerned BDO by taking the authenticated entries in the 'Parivar Register' as the basis of such certificate.
X	Training of at least 6 months duration related to the post applied for from a recognized University/Institution.	1 (One)	Competent authority of the concerned University/Institution.
xi	Experience up to a maximum of 5 years in Govt. /Semi-Govt. organization relating to the post applied for (0.5 mark only for each completed year).	2.5 (Two and a half)	Competent authority of the concerned Govt./Semi-Govt. organization.
	Total	15(Fifteen)	

List of certificates to be brought:-

- 1. Date of birth certificate.
- 2. Educational&Professional Qualification certificates.
- 3. SC/ST/OBC/IRDP/WFF/PHC/ certificate issued by competent authority. In case of SC/ST/OBC women candidates' parental category certificate is essential.
- 4. Bonafide certificate (concerned Distt. Kangra)
- 5. Experience certificate duly countersigned by the Dy. Director of Education.
- 6. Employment Registration card.
- 7. Latest character certificate issued by the Executive Magistrate.
- 8. Latest Passport size photograph.

<u>IMPORTANT</u> <u>NOTE</u>:-The candidate are directed to attach attested copies the above certificates with BIO DATA form, No Certificate/ document will be entertained in the later stage if not produced at the time of Counselling.