

No -EDN-KGR-(G-3) - CSC-2020 - 7184 to 7186

O/O the Dy Director of Elementary Education
Kangra at Dharamshala

Dated: 10-12-2020

To All Principals / Headmasters /BRCC. Up. Primary / Incharges
Govt. / Private (Sr. Sec. / High / Middle Schools)
District Kangra H.P.

Subject: Schedule for District level CSC-2020 along with general instruction for scientific survey
Report(Online Mode).

Sir,

As per the instructions received from worthy Joint Member Secretary
HIMCOSTE Shimla, district level CSC-2020 will be organized w.e.f 21st Dec, 2020 to
23rd Dec, 2020.

GENERAL INSTRUCTION FOR UPLOADING SCIENTIFIC SURVEY REPORTS (DISTRICT LEVEL)

SUBMISSION DATES:

STARTS: 16-12-2020

LAST DATE: 18-12-2020 (Mid Night)

(After due date no survey report will be entertained)

1. Obey all COVID-19 guideline issued by the office of DC, Kangra time to time during recording/
shooting of presentation video.
2. To record presentation video, keep your mobile phone in horizontal direction for better results
and complete desktop view.
3. Voice of students must be audible and clear. You may use Bluetooth MIC or school MIC for
better results. Make sure that there is no noise during recording/shooting of presentation
video.
4. Upload all documents related to survey report:
 - a. Form-A (Attached below)
 - b. Abstract
 - c. Photographs of charts or complete PPT's.
 - d. Photograph of Model/sample (if any)
 - e. Survey report in prescribed format in pdf/word/jpg image format as may be the case.

- f. Presentation video (3-5Min. duration)
 - g. Photo of survey form you have used.
5. Every student/participant will be interviewed/ interacted by judges/coordinators.
 6. No survey report submitted after due date and time will be entertained.
 7. Links for uploading video/files will be given on 16.12.2020 at 10:00am

FOR ANY KIND OF ASSISTANCE FEEL FREE TO CONTACT DISTRICT SCIENTIFIC SURVEY REPORT COORDINATORS

Sh. Rakesh Walia, Lecturer (Physics) GSSS Bagli: 70180-28265
Dr. Vikas Nanda TGT (NM) GMS Thangar: 98057-64201



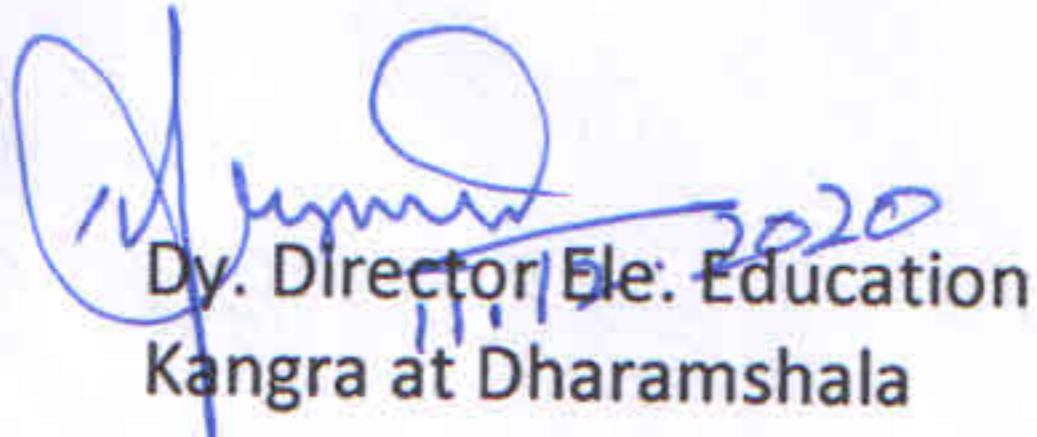
Dy. Director Ele. Education
Kangra at Dharamshala



Dy. Director Higher Education
Kangra at Dharamshala

Copy to:

1. The member secretary H.P. State Council for Science, Technology & Environment, Vgyan Bhawan, Near Udyog Bhawan Bhagwan, Bemloe Shimla-9 for information please.
2. DPO (SSA / RMSA) cum Principal DIET at D/shala District Kangra for information please.



Dy. Director Ele. Education
Kangra at Dharamshala



Dy. Director Higher Education
Kangra at Dharamshala

National Children's Science Congress -2020
H.P. Children Science Congress
REGISTRATION FORM-A

Fill this form in Capital Letters and Submit to your District Co-ordinator

1.State: _____

2. District: _____

3. Title of Project: _____

Sub Theme: (1/2/3/4/5) _____

4. Language Used: _____ 5. Area(Rural/Urban): _____

6. Name of Group Leader: _____

7.(a) Date of Birth _____ (b) Age as on 31-12-2020 _____ 8. Sex (M/F) _____

9. Name of institution: with Address : _____

PIN _____ Phone /Mob. No _____

10. Residential Address : _____

PIN _____ Mob. No. _____

11. Particular of the Team Member :-

i) a. Name : _____

b. Date Of Birth : _____ c. Age as on 31-12-2020 _____ d. Sex (M/F) _____

Address : _____

12. Name of the Guide Teacher : _____

Address : _____

PIN : _____ Mob.No. _____

Name and Signature of District Co-ordinator

Name and Signature of Head of Institution

Age should be between 10-17 years as on 31st December of the current calendar year and Birth Certificate of each team member should be verified by the District Co-ordinator at the time of Registration.

N.B. A copy of this Complete Registration Form must be enclosed with the Project Report.