

No. EDN - KGR (G-3) CSC-2020
O/o Deputy Director of Elementary Education
Kangra at D/shala

6202

Dated:-15/10/2020

To
The Principals / Headmasters / Incharges
Govt. / Private, Sr. Sec. / High / Middle Schools
Distt. Kangra (H.P.)

Subject: - Extension of date for registration of students under Children Science Congress-2020 Second time.

Sir/Madam

This is with reference to State Council for Science, Technology and Environment Shimla (HIMCOSTE) that on the subject cited above, it is informed that the date for online registration of students has been extended Second till 17th Oct., 2020. You are requested to get the maximum number of students registered on the official web portal of Children Science Congress i.e (www.himcoste.gov.in)

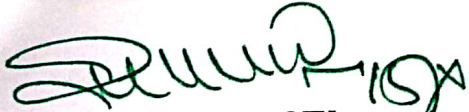
The dates for organizing HP Children Science Congress through online mode would be conveyed as soon as the registration process is over.

Register students only in four activities

1. **Scientific project report**
2. **Science Quiz**
3. **Mathematical Olympiad**
4. **Science Activity corner**

Link for web Portal www.himcoste.hp.gov.in/Council_Home.aspx

You are also directed to circulate same guidelines to the Middle Schools under your control and also help middle school for registration **Ensure online registration of your school and all middle schools under your control**. For any query you can contact Distt. Science Supervisor (9459752500)


Deputy Director of Elementary Education
Kangra at D/Shala H.P.

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Copy to:

1. The Member Secretary H.P. State Council for Science, Technology & Environment, Vigyan B-34, SDA Complex, Kasumpti, Shimla-171009 for information please.

2. The Deputy Director of Higher Education Kangra at D/Shala .
3. The DPO -cum -Principal DIET Kangra at D/Shala.
4. All BRCC's Up. Primary for information and n/a
5. Office copy.



**Deputy Director of Elementary Education
Kangra at D/Shala H.P.**