

No EDN-KGR-(A-4)-Unclean-2019-20- 2798
O/o the Deputy Director Elementary Education.
Kangra at Dharamshala.

To Dated: Dharamshala-176215 20-08-2020.

- ✓ 1. All the Principals/ Headmasters,
Govt. Senior Secondary Schools/ High Schools of Distt. Kangra, HP.
2. All the Block Elementary Education Officers,
District Kangra, Himachal Pradesh.

Sub: - Regarding demand of Pre-Matric Scholarship Scheme to the children whose parents are engaged in unclean occupation for the year 2018-19. (2020-21).

Memo, As you well aware that this year also the consolidated list (both hard and soft copy) duly may be prepared on the excel sheet as per proforma of all the eligible students from classes 1st to 10th under Pre- Matric unclean occupation scholarship scheme for the year 2020-21.

In this context, you are therefore requested to look into the matter personally and send the consolidated list (both hard and soft copy) of the eligible students under unclean occupation scholarship scheme to this office failing which the matter will be viewed seriously and stern action will be initiated against the defaulter officer/official for non submission of the requisite information within stipulated period up to 10-10-2020. Please ensure that list should be prepared on the excel sheet and all the columns of the format should be filled in properly and soft copy should be submitted through mail i.e. ddee.ele.kangra@gmail.com.

This may be treated as most urgent and time bound please.



Deputy Director Elementary Education, Kangra at
Dharamshala.

**Proforma for Pre-Matric Scholarship Scheme to the Children of those engaged in
Unclean Occupation year 2020-21.**

| S. No | Name of Student | So n/ Da ughte r | Par ents Pho ne No. | M /F | Catego ry i.e. Flayer/ Tanne r/ Engag ed in waste pickin g/ Scaven ger | Acco unt numb er of Benef iciary | Ban k Bra nch | IFS C Cod e of Ban k Bra nch | Na me and add ress of the Sch ool/ Insti tute curr entl y stud ying | Gov t./ Pvt. | Class in which stud ying | Whe ther New/ Rene w | Adhoc Grant Rs. 750/- | Schol arshi p @Rs. 225/- per mont h for ten mont hs only i.e. Total Rs.22 50/- | Gran d Total | Dist rict | Aadh ar No. | Perma nent Addres s | Rema rks |
|-------|-----------------|------------------|---------------------|------|--|----------------------------------|---------------|------------------------------|---|--------------|--------------------------|----------------------|-----------------------|--|--------------|-----------|-------------|---------------------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
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