

Dated, Shimla-171002,

22-02-2020

OFFICE MEMORANDUM

Subject: Clarification to regulate the cases of retirement age of blind government employees after issuance of OM No. Fin(C)-A(3)-2/2013 dated 04-11-2019.

I am directed to invite a reference to this Department O.M. No. Fin(C)-A(3)-2/2013 dated 04-11-2019 vide which the retirement age of blind Government servant(s) enhanced from 58 years to 60 years vide O.M. No. Fin(C)-A(3)-2/2013 dated 29-03-2013, has been withdrawn with immediate effect.

2. The Finance Department is receiving various references seeking clarification with regard to retirement of blind employees who have not been retired from services till date, after attaining the age of 58 years, in pursuance to OM No. Fin(C)-A(3)-2/2013 dated 04-11-2019.

3. In this regard, it is clarified that such incumbents shall be deemed to have retired from Government service on 04-11-2019 i.e. from the date of issuance of O.M. dated 04-11-2019. Those blind Government servants who are still in service even after 04-11-2019 shall be treated as re-employed w.e.f. 05-11-2019 onwards till the issuance of these instructions or till the termination of services, whichever is earlier. The pay of incumbent(s) for this period shall be regulated in terms of this Department's OM No. Fin(C)B(7)13/2009 dated 23-03-2017 and 25-03-2017, as the case may be.

4. This clarification may be brought to the notice of all concerned for compliance.

(Signature)
22/2/2020
Under Secretary (Finance) to the
Government of Himachal Pradesh

All the Administrative Secretaries
to the Government of Himachal Pradesh.

Endst. No. Fin(C)B(15)-14/2014 dated: Shimla-2, the 22nd Feb, 2020.

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Important
22-02-2020
M.M. DED
R.M.
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Copy for information and necessary action to:-

1. All Heads of Departments in Himachal Pradesh.
2. The Pr. Accountant General, H.P. Shimla-171003.
3. The Accountant General(A&E), H.P. Shimla-3.
4. All the Divisional Commissioners in Himachal Pradesh.
5. All the Deputy Commissioners in H.P.
6. The Department of Personnel-Appointment-II, H.P. Secretariat, Shimla-2.
7. The Director, Treasury & Accounts, Shimla-9.
8. Guard file.

[Signature]
22/03/2020

Under Secretary(Finance) to the
Government of Himachal Pradesh.

DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI, SHIMLA-171001

Endorsement No: EDN-H (Ele) B-6/99-2010-Vol-VI-113(Fin), Dated:

Copy for information and necessary action to: -

1. The Joint Controller (F&AS), Directorate of Elementary Education, Shimla-1
2. All the Deputy Director of Elementary Education in Himachal Pradesh. *Kangra*
3. All the Branch Officers, Directorate of Elementary Education, HP Shimla-1.
4. The Nodal Officer (IT Cell), Directorate of Elementary Education Shimla-1 with the remarks to upload the same on departmental website.
5. All the Superintendents, Directorate of Elementary Education, HP Shimla-1.
6. The P.S. to Director of Elementary Education, Shimla-1.
7. The P. A. to Joint Director (Admn.) Directorate of Elem. Education, H.P. Shimla-1.
8. Guard file.

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)
11 MAR 2020
March, 2020.
शिमला-1

[Signature]

Joint Director,
Directorate of Elementary Education,
Himachal Pradesh, Shimla-171001,

*To the Dy. Director of Elem. Edu.
Kangra at Dharamshala-*

Endor. No. EDN-H (Ele) B-6/2020/E-II-C&V - - - Dated 19/3/2020

Copy for information & necessary action to:-

1. All the Principals/H.M./GSSS/GHS. of this district with the directions the instructions contained in this letter be complied in letter & spirit.

[Signature]
19/3/2020
Dy Director Ele Edu
Kangra at Dharamshala