N0-EDN-KGR(G-I) U-14 Sports 2019 - 292 O/O The Dy Director of Elementary Education Kangra at Dharamshala Dated Dharamshala-176215 03/05/2019

04/05/19

To

All the Principal/Headmaster GSSS/GHS/GMS Distt Kangra

Subject:-

DESSA.Kangra General house Annual meeting and Venues DESSA for the year

2019-20.

Sir.

The meeting of all the Principals/headmaster /PETs GSSS/GHS/GMS in Distt

Kangra is Scheduled to be held on the following dates and venues.

| rang | Rangita is benedicted to be note on the following dates and vendes. | | | | | | | |
|------|---|---|------------------|---------------|--|--|--|--|
| Sr. | Name of | Name of Block falls in tehsil | Name of Venue | Date and time | | | | |
| No | Tehsil | | | | | | | |
| 1 | Palampur | Bhawarna,Palampur,Chadhiar, | GSSS Tatehal | 10-05-2019 | | | | |
| | | Baijanth, Panchrukhi, Lambagaon. | | | | | | |
| 2 | Nurpur | Nurpur, Jawali, Fatehpur, Indora, Raja Ka | GSSS (Girls) | 14-05-2019 | | | | |
| | • | Talab | Gangath | | | | | |
| 3 | Kangra | Kangra,Rait,D/Shala,N-Bagwan. | GSSS Ichhi | 25-05-2019 | | | | |
| 4 | Dehra | Rakkar, Dehra, Dadasiba, N-Surian | GSSS(Girls)Dehra | 27-05-2019 | | | | |

The meeting of DESSA executive committee members selected of all blocks will be held at above mentioned dated & time at 11:00am. The official will be on duty with TA/DA as admissible under rule.

Note:- All the principal/hedmaster will intimated the middle school under their complex for the said meeting.

Agenda of the meeting.

- 1) Welcome of president DESSA Kangra.
- 2) Welcome speech by host principal.
- 3) Tournament report by the secretary DESSA Kangra.
- 4) Submission of Affiliation fees of Rs.200/-(Rupees Two hundred Only) by all School GSSS/GHS/GMS compulsory on the meeting venue.
- 5) To decide the venue of block tournaments.
- 6) Any other suggestion with the permission of the chair.
- 7) Final address by Sh.Raj Kumar Sharma Dy, Director of Elementary Education Cum president DESSA Kangra at Dharamshala.

8) Vote of thanks.

'Dy Directol de Plementary Education

Kangra at Dharamshala.

Edost No.even dated

04-05-2019 D/Shala-176215

Copy to:-

All the principals/Headmaster of the GSSS/GHS/GMS in Distt Kangra.

1 The Principal GSSS Tatehal / GSSS(G)Dehra / GSSS(G)Gangth / GSSS Ichhi

for information and further necessary action accordingly.

Office file. 3

entary Education

N0-EDN-KGR(G-I) U-14 Sports 2019 - 894 O/O The Dy Director of Elementary Education Kangra at Dharamshala Dated Dharamshala-176215 04/05/2019

Office Order

Under mention officials /teachers are hereby directed to report on the vannue show against their regarding annual meeting of DESSA General house for the year 2019-20. They will be

treated on duty with TA / DA as admissible under rule.

| Name of officials /teachers | Name of teacher | s admissible under rul Designation | Office / School Name | Date & time |
|--------------------------------|--------------------|---------------------------------------|--------------------------------|--|
| Sh Suresh Jambal | Principal | Sr. Vice Prisident | GGSSS Palampur | 10-05-2019 GSSS Tatehal 14-05-2019 GSSS (G) Gangath 25-05-2019 GSSS Ichhi 27-05-2019 GSSS(G)Dehra |
| Sh Madan Lal | Principal | Chief Auditor | GSSS Jassur | -Do- |
| Sh.Arun Kumar | Principal | Auditor | GSSS Jachh | -Do- |
| Sh.Sandeep Kumar | Head Master, | Auditor | GHS Kakbeh KAND | -Do- |
| Sh. Sudershan Kumar | Head Master | Vice President, DESSA | GHS Malan | -Do- |
| Sh.Sukhjinder singh | Incharg (HM) | Vice President, DESSA | GMS Dhangar-Tilla | -Do- |
| Sh. Sawroop Chand | Sr Asstt | Cashior | O/o DDEE Kangra at D/Shala | -Do- |
| Sh. Dinesh Bhaskar | DPE | Vice President, DESSA | GSSS Bhawarna | -Do- |
| Sh.Vijay Lohia | PET | Vice President, DESSA | GSSS Saliana | -Do- |
| Sh.Malkit Singh | PET | Vice President, DESSA | GHS Kardial | -Do- |
| Sh.Atul Kumar katoch | PET | Vice President, DESSA | GMS Bheri U/C GSSS Balkrupi | -Do- |
| Sh.Vijay Maloch | PET | Member | GHS Nandehar | -Do- |
| Sh.Ajay Kumar | PET | Member | GHS Attara | -Do- |
| Sh.Rajinder Pataka | PET | Member | GMS Bain Indorian | -Do- |

| C 2- | | | | | | | |
|-----------------|-----|--------|---------------------------------------|------|--|--|--|
| Sh.Sammi Kapoor | PET | Member | GMS Tangroti U/c GSSS Tang Narwana | -Do- | | | |
| Sh.Bir singh | PET | Member | GSSS Barwala | -Do- | | | |

Dy Direct Production Kangra at Bharamshala.

Endost.No EVEN Dated D/Shala-176215 04/05/2019.

Copy to 1. Director of Elementary Education H.P Shimla-1 for information please.

2. The Principals / Headmasters of the concerned schools to relieve the officials in time for official duty.

3.ADPEO Kangra for information & F/N action.

Dy Director Klangentary Educatior Kangra at Dhuramshala.