

No.EDN-KGR(G-3)ECO-CLUB

— 694

O/O the Director Ele. Edu.

Kangra at Dharamshala

Date :-26/04/2019

To

The Principals/Headmasters/Incharges

GSSS/GHS/GMS/All Private schools (ECO-CLUB)

District Kangra , H.P.

Sub:-

Submission of Eco-Club Report & Utilisation Certificate for the session 2018/19

Sir/Madam

As per the directions received from worthy Member Secretary HIMCOSTE Shimla on the subject cited above, all the Eco -Club school heads are hereby directed to send Eco-Club report and Utilisation Certificate (Rs 5000/-) for the session 2018/19 to this office within 12 days.


Deputy Director Ele. Education

Kangra at Dharamshala