No. EDN.KGR.E-6(C&V) Contract-Regular/2025 Office of the Dy. Director of elementary Education Kangra at Dharamshala

Dated: Dharamshala 176215

To

All the Principal/Headmasters, GSSS/GHS. Distt. Kangra Himachal Pradesh.

Subject:

Regularization of C&V Teachers who have completed two years contract service

Dy. Director of Elementary Educa March, 2025.

Dispach No. 8035 Kangra at Dharamshala

1 7 MAR 2025

as on 31-03-2025.

Sir,

With reference to the Director of Elementary Education, Shimla office letter No. EDN-H(2)B(2)34/2025-regularization dated 13.03.2025, on the subject cited above.

In this context, You are hereby directed to provide the requisite information in respect of C&V contract teachers, appointed in your institutions, who have completed 2 years service on contract basis in Education Department as on 31-03-2025, on the enclosed proforma 'A' alongwith academic and professional qualification certificates, character certificate, work and conduct certificate, two years continuous service certificate, bonafide certificate, category certificate & copy of appointment order CSSS/GFIS. Distr. Kangra on contract basis on or before 25th March 2025. Failing which whole responsibility for non regularization of any C&V teacher shall lie upon you.

Encls: Proforma "A"

13%-1429B(2)34,2025-regularization dated 13.03.2025, on the subject cit

Dy. Director of elementary Education in this context. You are hereby Kangra at Dharamshala.

respect of C&V contract reachers, appointed in your lastitutions, who have a implemed 1 years service or somethic basis in Education Department as on 31-03-2025, on the enclosed <u>protorau we</u> woodened according and professional qualification conditioned, character conditions were and contracted according to a contracted beautiful as a contracted appearance of appearance of a contracted and formal according to the contracted and or before 25° March 2025. Falling which whole responsibility for non-regulatival.

See is reference for the Director of Elementary and Estimate

tary tacher shall lie upon you

Proforma "A"

Submission of particulars in r/o Contract C&V Teacher for regularization after completion of two (2) years continuous service as on 31-03-2025.

1.	Name of the Contract C&	z v Teacher				
2.	Designation			- v w:		
3.	Father's Name	• •			8 3	
4.	Address of present place on No.	of posting with contact				
5.	Name of institution where initially joined. Also mention station, Mob. No./Phone No. of the Institution					
6.	Permanent Address of tea	oher				• • • • • • • • • • • • • • • • • • • •
0.	(Mobile No. mandatory)	icher				
7.	Date of Birth	1/7		Male/ F	emale	
8.	Date of Joining		Mode of	appointment		1
	Bute of Johning			se/ Commission	on)	
9.	Appointment Order No. &	Date (Also attach the				· · · · · · · · · · · · · · · · · · ·
	copy of same)	Protori	na "A"			
10.	Category (Gen./SC/ST/OF	C/PHH/EXM etc.) photo	copy be atta	ched	er prediction and	
11.	Detail of un-authorized ab	sence period, if any till 31	-03-2025 for	which salary	not drawn.	,
	From (Date)	To (Date)	No. of day			rized absence.
1	dend the Correct &					
1	il/esiamation					
12.	Total length of service as	on 31-03-2025 after excl	uding the pe	that		
	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification	1; In case EOL on medic e also attached. ease attached attested cop	al ground in	that	Marks	Percentage
	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification (Augustian)	1; In case EOL on medice also attached. ease attached attested cop Name of Uni./Board	al ground in	that certificate):-	Marks obtained	Percentage
13.	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification 1, 200 No. 100 No.	1; In case EOL on medice also attached. ease attached attested cop Name of Uni./Board	al ground in y of relevant Year of	certificate):- Total		Percentage
13.	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification (A. 1997) and Matrician Address of teach 10+2 for So. mandatory)	1; In case EOL on medice also attached. ease attached attested cop Name of Uni./Board	al ground in y of relevant Year of	certificate):- Total		Percentage
13.	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification of the Column of th	1; In case EOL on medice also attached. ease attached attested cop Name of Uni./Board	al ground in y of relevant Year of	certificate):- Total		Percentage
13.	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification of the Matrician Address of teach 10+2 for No. mandatory). Shastri/LT/A&CT/PET B.Ed	1; In case EOL on medice also attached. ease attached attested cop Name of Uni./Board	al ground in y of relevant Year of	that certificate):- Total marks	obtained	Percentage
13.	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification at the Education qualification (Pl Qualification at the Education Address of teach 10+2 let No. mandatory). Shastri/LT/A&CT/PET B.Ed	1; In case EOL on medice also attached. ease attached attested cop Name of Uni./Board	al ground in y of relevant Year of passing	that certificate):- Total marks	obtained	Percentage
13.	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification of the Matrician Address of teach 10+2 for No. mandatory). Shastri/LT/A&CT/PET B.Ed	1; In case EOL on medice also attached. ease attached attested cop Name of Uni./Board	al ground in y of relevant Year of passing	certificate):- Total marks	obtained	Percentage
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It is initi No. His/ w.e. Cert	Total length of service as as mentioned in column 1 event medical certificate be Education qualification (Pl Qualification ————————————————————————————————————	1; In case EOL on medice also attached. ease attached attested copy Name of Unit/Board io (Date) Dated conduct is to year certificate of the above or mentioned above is corrected attached attested copy Name of Unit/Board	y of relevant Year of passing Mode Weight	certificate):- Total marks Signature of Name :- Contact Num is workin vide (Cop ached separate Teacher is enceschool/relevan	Contract Con	&V Teacher tract basis who office of the period the case.