No. EDN.KGR. E-II-(C&V)Contract/Regular/2020 - \2007.
Office of the Dy. Director of Elementary Education

Kangra at Dharamshala

Email id: ddee.ele.kangra@gmail.com Ph. No 01892-223155 Dated: Dharamshala 176215 / ZHMarch. 2020

To

All the Principal/Headmasters, GSSS/GHS Distt. Kangra Himachal Pradesh.

Subject:-

Regularization of contract appointee C&V Teachers who are going to complete Three (3) years services in Education Department as on 31.03.2020.

Sir,

Reference to the Directorate of Elementary Education, office Endst. No. EDN-H(2)B(2)34/2019-regularization dated.01-10-2019, on the subject cited above.

In this context you are directed to provide the requisite information in r/o C&V Teachers of your institution, who are going to complete Three(3) years continuous services on contract basis(except PTA to contract) in Education Department as on 31-03-2020, on the prescribed profoma alongwith, work and conduct certificate, academic & professional qualification certificates, category certificate, copy of appointment order & character certificate from the competent authority, with in a weeks time.

Encls: Proforma A&B.

Dy. Director of Elementary Education

Kangra at Dharamshala

SUBMISSION OF PARTICULARS IN R/O COTRACT C&V TEACHERS FOR REGUALRIZATION AFTER COMPLETION OF 3 YEARS SERVICES AS ON 31-03-2020.

11/	Name of Contract C&V	Teacher					
L.	Name of Contract C&v	reacher					
2	Subject/Designation						
3	Father's Name						
4	Address of Present place of posting with contract No.						
		Phone No with S Mob.No.of Princ					
5	Name of institution where initially joined. Also mention Distt. Mob./No/Phone No. of the institution						
			Dhone No with C	TD ands a	a Mala Na		
			Phone No with STD code or Mob.No. of Principal/Headmaster				
6	Permanent Address of candidate Mobile No mandatory		Or i inicipali i ica	master	3		
			Mob. No. Teacher		f		
7	Date of Birth				Male/Femal	le	
8	Date of Joining		Appointment ord	er No & d	ate (Alen		
9	Date of Johning		Appointment order No. & date (Also attach the copy of same)				
9	Catagory (Con/SC/ST/O	DC/DLIH ata \					
9	Category (Gen/SC/ST/O Attach copy						
10	Detail of un-authorized a	bsence period if a	ny till 31-03-2020	for which	salary not dra	awn	
31074	From (Date) To (Date)		No. of days	Reason of un-authorized absence			
	Trom (Dute)	TO (Date)	No. or days	ixeason e	i dii-addioi12	ed absence	
97.67	Towns to a visit to the second	*					
11	Total length of service as period as mentioned in c	ter excluding the					
12	Educational Qualification (Please attach corcertificates):-		py of relevant				
	Qualification	Name of Uni/Board	Year of Passing	Total Marks	Marks obtained	Percentage	
	Matric						
	10+2						
	Shastri/LT/A&CT/PET						
	B.Ed						
				41			

Signatu	ire of	Con	tract (&V	Teacher
(Name)

1.	It is certified that Sh/Smt./Miss contract C&V Teacher in vide Directorate of Elementary Educat (Copy Attached)	subject who	was initially appointed as such				
2.	His /her work and conduct us till date.	***************************************	during the period w.e.f.				
 Certified that separate character certificate of the above contract C&V Teacher is enclose the case. 							
4,	Certified that the information as menti-	oned above is correct as per t	the school/relevant record.				
Da	ite:		ipal /DDO (Official seal)				
CI	neck list for Principal/Headmaster DD	O to ensure before sending	the case from institution:-				
1. 2. 3.	 Whether all columns have been filled correctly. Don't make any alteration in the above Proformal. Whether Mobile No./phone No in r/o teacher and institution is mentioned. Whether all the documents have been attached in order i.e. Appointment order. Academic qualification certificate Matric, 10+2, Graduation, Professional Shastri, LT, A&CT. PET Category certificate if any, character certificate. 						
and the second s	fice use only (at Dy. Directorate level): ks of Screening committee if any:						

**********	***************************************		***************************************				
Whet	her Recommended for regularization	or Not:	***************************************				
If not	mention the reason						
	•						
Signa	ture of Member Signature of Member	Signature of Member	Signature of Chairman.				