EDN-H(4)(Ele)1/2014-Misc Award Directorate of Elementary Education Himachal Pradesh, प्रारम्भिक शिक्षा निदेशालय (हि.प्र.) Shimla-171001, Dated: 20 SEP 2019 Mango All the Deputy Director ( Elementary Education) शिमला-1 Himachal Pradesh Invitation of nominations for award under HP State Innovation Award Scheme for the year 2018-19reg. extension of last date. Subject: Please find enclosed herewith a photocopy of letter No PLG-FC(F)1-1/2018-19-Innov. Award dated 31st August 2019 received from Adviser (Planning) HP Shimla-2 on the subject cited above In this context you are, requested to furnish information/ nomination of deserving /eligible employees, if any on the prescribed format satisfying the qualifying criteria alongwith requisite authentication certificate to the Planning Department in hard copy or through email:hp\_planning@yahoo.com or ppo-Plg-hp@nic on or before 28th September, 2019 under intimation to this Directorate. Encl As above. Joint. Director (S) Shimla-171001 Endst No even dated Copy to :-The Adviser (Planning) HP Shimla-2 w.r.t. his letter reterred to above for प्रारम्भिक शिक्षा निदेशालय (हि.प्र.) information please. 2. Guard file. Joint Director (S) 20 SEP 2019 Endst. No. EDN-KGR-(E-7) = price - 2018-19 Dected: 18/10/2019 copy forwarded in original to all the BEEOS for information and take necessary action accordingly.

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6-9-19 Government of Himachal Pradesh, Shimla-2 (\_ 2. All the Members of State Innovation Council (as per list attached) 3. All Heads of the Departments, Elementry Education, Shinda-os Himachal Pradesh (Director, Elementry Education, Shinda-os 3 St August, 2019 Invitation of nominations for award under HP State Innovation Award Scheme for the year 2018-19- reg. extension of last date. Kindly refer to this department letter of even No. dated 14th June, 2019 on the subject cited above vide which nominations under Himachal Pradesh State Innovation Award Scheme for the year 2018-19 were invited on the prescribed format. With a view to provide more opportunities to the interested innovators of various Departments, Corporations, Boards, NGOs, Private Organizations and individuals etc. working in the State, the deadline for inviting nominations on the prescribed format for 2018-19 is hereby extended from 31st August, 2019 to 30th September, 2019. Hence, interested innovators may apply on the prescribed format under nine identified sectors viz. Agriculture/Horticulture, Food Processing & Manufacturing, Social Development, Tourism, Government, Water Resources & Waste Management, Academic, Sustainable Urban Management and Environment Conservation sectors by the extended deadline of 30<sup>th</sup> September, 2019. Other terms & conditions for applying under said scheme will remain the same as intimated vide our above referred letter dated 14th June, 2019. The prescribed format, qualifying criteria & authentication certificate can be downloaded from the URL: http://hpplanning.nic.in/State\_invo.htm of Planning Department. You are requested to send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate to the Planning Department in a hard copy or through email: hp\_planning@yahoo.com or ppo-plg-hp@nic.in on or before 30th September, 2019. Those who have already sent the proposals need not to Yours faithfully, Adviser (Planning) HP. Shimla-2 Tel/Fax No.0177-2626327.

No. PLG-FC (F) 1-1/2018-19-Innov. Award Government of Himachal Pradesh Planning Department From Pr. Secretary (Planning) to the Government of HP, Shimla-2 To , 1. All Administrative Secretaries to the

4. All Heads of /Corporations/Boards,

Himachal Pradesh (

Dated: Shimla-2,

Subject:-

Sir,

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## List of Members of the State Innovation Council:

1	Administrative Secretary (Agriculture) to the GoHP
2	Administrative Secretary(Administrative Reforms) to the GoHP
3	Administrative Secretary (I & PH) to the GoHP
4	Administrative Secretary (Rural Dev & Panchayati Raj) to the GoHP
5	Administrative Secretary (Tourism) to the GoHP
6	Administrative Secretary (Public Works) to the GoHP
7	Administrative Secretary (Health) to the GoHP
8	Administrative Secretary (Education) to the GoHP
9	Administrative Secretary (Technical Education) to the GoHP
10	Administrative Secretary (Industries) to the GoHP
11	Administrative Secretary (Forest) to the GoHP
12	Administrative Secretary (Env., Science & Tech.) to the GoHP
13	Administrative Secretary (Training) to the GoHP
14	Administrative Secretary (Horticulture) to the GoHP
15	Administrative Secretary (Urban Development) to the GoHP
16	Administrative Secretary (Transport) to the GoNP
17	Vice Chancellor, HP University, Summer Hills, Shimla-5
18	Vice Chancellor, CSK HP Agricultural University, Palampur, District Kangra-176062
19	Vice Chancellor, Dr. Y. S. Parmar University of Horticulture & Forestry, Nauni, District Solan- 173230
20	Vice Chancellor, Central University of HP, Dharamshala, Kangra-176215
21	Director, Indian Institute of Technology, Mandi Kamand, District Mandi, HP-175005
22	Director, National Institute of Technology, Hamirpur, District Hamirpur-177005
23	Member Secretary, HP State Council of Environment, Science & Technology, Shimla-171009.
24	Administrative Secretary (Planning) to the GoHP