

STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING Himachal Pradesh

SCERT Complex Rabon
Solan-173211 (H.P.)



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ENo.EDN/SCERT/SLN (Science Seminar- 2019) -596-97

Dated: 29/6/19

To

The Deputy Director Higher/Elementary Education
All Districts
Himachal Pradesh

Subject: Regarding Write ups for State Level Science Seminar 2019
Madam/ Sir

This is to inform you that this year SCERT, Solan is going to organize State Level Science Seminar 2019 in the month of August. The topic of the Science Seminar is "Periodic Table of Chemical Elements: Impact on Human Welfare". You are requested to direct Principals and Headmasters of Senior Secondary Schools/ High Schools /Private Schools of your district to send the write - ups in Hindi or English on the above mentioned topic to the Principal SCERT, Solan latest by August 5th, 2019 along with Teachers Contact Numbers and School Email. Only students from class VIII to X can participate in the Science Seminar. The selected students after the scrutiny of the write ups will be invited to participate in the State Level Science Seminar at SCERT, Solan. The duration of presentation by each participant would be of maximum Six minutes. A copy of Rules and Regulations is enclosed. The winner of the State Level Science Seminar 2019 will participate in the National Level Science Seminar 2019 to be held at Regional Science Centre, Guwahati on the 6th November, 2019.

For any query contact:
Dr. Neelam Sharma: 9418203264
E-mail: ns601872@gmail.com

No. EDN-KGR(G-3) -2928

O/o The DDEE

Kangra at D/shela

25/06/2019

Raj
Principal
SCERT, Solan

Forwarded in original to all the
Principals/H.Ms/ Incharges of GSSS/GHS/GMS and all
the private schools of District Kangra for compliance.

Neelam
Dy Director of Edu
Kangra at D/shela
Distt Kangra, H.P 176215

RULES AND REGULATIONS

Participants	:	High School Students from class VIII to Class X only																														
Language	:	English, Hindi or any recognized Indian language																														
Duration	:	Participants shall make his/her presentation on the given topic for a maximum duration of 6 minutes. This will be followed by a two minute Question-Answer Session with the Judges on the same topic.																														
Pattern	:	Each participant of the State/Union Territory Science Seminar will be asked 3 (three) questions in the Question-Answer session after his/her presentation by the judges and he/she will be required to answer any 2 questions in two minutes. There will be a written aptitude test also for all the participants before the Seminar starts.																														
Grading	:	For evaluating and grading the presentations of the participants, following criteria will be judged : <table border="0" style="margin-left: 40px;"> <tr> <td>1. Scientific Content in presentation</td><td>-</td><td>40 marks</td></tr> <tr> <td>2. Fluency in Speech</td><td>-</td><td>25 marks</td></tr> <tr> <td>3. Ability to answer questions</td><td></td><td></td></tr> <tr> <td> (a) A written Aptitude Test of</td><td></td><td></td></tr> <tr> <td> 20 questions (20 minutes maximum)</td><td>-</td><td>10 marks</td></tr> <tr> <td> (b) Answer to Questions in Question-Answer</td><td></td><td></td></tr> <tr> <td> Session after the presentation</td><td></td><td></td></tr> <tr> <td> (2 out of 3 questions)</td><td>-</td><td>10 marks</td></tr> <tr> <td>4. Novelty in use of visuals</td><td>-</td><td>15 marks</td></tr> <tr> <td colspan="2">Total:</td><td>100 marks</td></tr> </table>	1. Scientific Content in presentation	-	40 marks	2. Fluency in Speech	-	25 marks	3. Ability to answer questions			(a) A written Aptitude Test of			20 questions (20 minutes maximum)	-	10 marks	(b) Answer to Questions in Question-Answer			Session after the presentation			(2 out of 3 questions)	-	10 marks	4. Novelty in use of visuals	-	15 marks	Total:		100 marks
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- Supplementary Visuals** : The maximum number of supporting visuals / slides / charts etc. permitted per presentation is altogether 5 (five) only. The details of these are as given below:
- a) Charts / Posters - maximum size permitted is 850 mm (width) x 600 mm (height). All charts / posters are to be mounted - one on top of other - as done in a calendar. One side of the chart / poster is considered as one unit. There should be no pop-ups
- OR**
- b) The size of the overhead projector slides should not be more than A4 size, which could be viewed fully when projected
- OR**
- c) Computer based slides, Static (Office 2007/ 2010 .ppsx & .pptx format) without additional features like animation, pop-ups, rollovers, etc. No interaction within one slide is permitted.
- Note:** 3D models, videos and films are not allowed to be shown during the deliberation / presentation.

Special Note: At the time of deliberation, no Teacher or Escort shall be allowed to assist the participant on the dais except for physically challenged students.



Government of Himachal Pradesh
Department of Environment, Science & Technology
Paryavaran Bhawan, Near US Club, Shimla-1.

Invitation for Applications

HIMACHAL PRADESH ENVIRONMENT LEADERSHIP AWARD – 2019-20

Nominations are invited from various categories of institutions/ individuals within the State of Himachal Pradesh on the prescribed forms for the "Himachal Pradesh Environment Leadership Award- 2019-20". Interested applicants are required to submit their applications on prescribed forms which are available on the Department of Environment, Science & Technology website i.e. <http://www.desthp.nic.in>.

ABOUT THE AWARD

Himachal Pradesh Environment Leadership Award is a prestigious recognition for the organizations/ individuals making efforts towards environment conservation & protection and sustainable development in the State. This award is in the form of a citation along with cash prize of Rs. 50,000/- as 1st Prize and Rs. 25,000/- as 2nd Prize and will be retained permanently by the winners, besides a Trophy.

CATEGORIES

The award is open to the following best categories:

i. Urban Local Body Excellence in Municipal Solid Waste Management	ii. Hospital in Bio-Medical Waste Management
iii. Hotel/ Resort	iv. Academic Institutions other than Schools
v. Schools	vi. Office Premises
vii. Industry	viii. Panchayat
ix. Residence/Resident Welfare Society	x. Restaurant
xi. Bus Stand	xii. Railway Station/ Airport
xiii. Individual	xiv. NGOs/Institutions

ELIGIBILITY

The Institutions/individuals may apply alongwith atleast last two or more than two financial year achievements.

HOW TO APPLY

The applicant(s) are required to submit filled forms/Annexure 1, 2 & 3 of the Notification on "Environmental Leadership Award" available at website <http://www.desthp.nic.in> along with the enclosures and supporting materials in one spiral bound copy along with a soft copy in a Pen Drive, typed on A-4 size paper in English to the Director, Department of Environment, Science & Technology, Paryavaran Bhawan, near US Club, Shimla – 171001, Himachal Pradesh. For details please see Notification No. STE-A(3)-4/2016 at on the website <http://www.desthp.nic.in>. Forms are available on the website of Department of Environment, Science & Technology at <http://www.desthp.nic.in>

LAST DATE FOR APPLYING: 31st July, 2019 up to 5.00 p.m.

Complete Applications must reach in the office of the Director, Department of Environment, Science & Technology, Paryavaran Bhawan, Near US Club, Shimla – 171001, Himachal Pradesh. Incomplete applications in any respect will not be considered. The Department of Environment, Science & Technology reserves the right to shortlist and/or to reject any or all the applications without assigning any reason. For any query please contact on Ph. No. 0177-2656559, 2659608.

No. EDN-KGR(G-3) – 2948

O/o The DDEE Date 25-6-19
Kangra Dist D/State

Sd/- Director,
Department of Environment, S&T
Himachal Pradesh, Shimla – 171001.

Forwarded in original to all the Head of the Schools of District Kangra for
Compliance. (Govt. and Private)

1.
Dy Director, S&T, Himachal Pradesh

Phone: 0177-2656489 Fax: 0177-2814923, website: <http://www.hpscste.gov.in>
Call of Small Project Proposal under the Scheme "Strengthening of Eco-club activities by undertaking Innovative Environmental Projects in the Eco-Club Schools/Colleges of Himachal Pradesh"
Himachal Pradesh Council for Science, Technology and Environment (HIMCOSTE) is the State Nodal Agency (SNA) for the National Green Corps (NGC) Programme of the Ministry of Environment, Forest and Climate Change (MOEF&CC), Govt. of India.

The HIMCOSTE invites project proposal under the scheme "Strengthening of Eco-club activities by undertaking Innovative Environmental Projects in the Eco-Club Schools/Colleges of Himachal Pradesh" from the interested Eco-clubs of the schools & colleges of Himachal Pradesh established under National Green Corps Programme.

The suggestive thematic areas are as under:-

1. Rain water Harvesting (Roof top/paved areas).
2. Solid waste management (Waste to wealth concept).
3. Development of herbal garden in school campus.
4. Beautification of campus, landscaping etc.
5. Demonstration Beautification of vermicomposting\other composting technique in schools & colleges.
6. Energy Conservation.
7. Any other innovative concept for conservation & protection of environment.

The selected proposals would be given a financial support up to Rs. 20,000-25,000 per proposal for the current financial year 2019-20.

The interested Eco-club schools may send the proposal to HIMCOSTE on or before 15-07-2019 in the office of Member Secretary, H.P. Council for Science, Technology & Environment