

99 go through the content

Personal Attention
Most Urgent

No. 3-24/2018-PSC(E) - 1620
Himachal Pradesh
Public Service Commission
Dated Shimla-171002 the

13 MAR 2019

From:

The Secretary
H. P. Public Service Commission

To: [Signature]

1. The Secretary,
Staff Selection Commission,
Govt. of India, Deptt. of Personnel & Training,
Block No.-12, CGO Complex, Lodhi Road, New Delhi-110003.

27/3/19

2. The Registrar,
HP University, Summerhill, Shimla-171005.

DU DEE [Signature] 27/3

The Registrar,
Chaudhary Sarwan Kumar, Krishi Vishwa Vidyalaya,
Palampur, Kangra-176061.

4. The Registrar,
Dr. Y.S. Parmar, UHF, Naini, Solan.

5. The Secretary,
H.P. Subordinate Services Selection Board,
Hamirpur, H.P. 177001.

6. The Secretary,
H.P. Board of School Education,
Dharamshala, Kangra, H.P.-176215.

7. The Secretary,
H.P. Board of Technical Education,
Dharamshala, Kangra, H.P.-176215.

3688
29/03/19

Subject:-

Holding of Himachal Pradesh Administrative Combined
Competitive (Preliminary) Examination-2018 on 26th May, 2019

Sir,

In continuation to this office letter of even Number dated 27th February, 2019 on the subject cited above and to say that now the Himachal Pradesh Public Service Commission has decided to hold the Himachal Pradesh Combined Competitive (Preliminary) Examination-2018 on 26th May, 2019 in place of 13th April, 2019 in various centres of examination located at Shimla, Solan, Mandi, Sunder Nagar, Una, Nahan, Kangra, Palampur Dharamshala, Hamirpur, Kullu, Bilaspur and Chamba of Himachal Pradesh.

In the above examination, the number of candidates is inordinately large and almost all known Examination Centres at these stations shall be required by the Commission. You are, therefore, requested to ensure that no examination is fixed on 26th May, 2019 on these stations so that there is no overlapping.

Yours faithfully,

(Ekta Kapta), HAS
Secretary,

H. P. Public Service Commission,
Tel. No. - 0177-2623786

13 MAR 2019

Endst.No. 3-24/2018-PSC(E) - 1620 Dated; Shimla the
Copy for information and necessary action forwarded to :-

1. The Director of Education, Secondary Shimla-171001.
2. The Director of Education, Elementary, Shimla-171001.
3. The Director Dental Education, Shimla.
4. The Director Medical Education, Kasumpti, Shimla-171009.

[Signature] 13/3/19
(Ekta Kapta), HAS

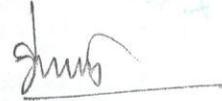
DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI, SHIMLA-171001

20 MAR 2019
March, 2019

Endorsement Number: EDN-H (Ele)(1)B/2018(Misc)-Vol-IV, dated :

Copy forwarded for information and necessary action to:-

- 1 The Joint Director (S), Directorate of Elementary Education, H.P. Shimla-1.
- 2 The Deputy Director of Elementary Education Shimla, Solan, Mandi, Sirmour, Kangra, UNA Hamirpur, Kullu, Bilaspur and Chamba in Himachal Pradesh with the directions that these instructions may also be brought to the notice of all the BEEO's working under their control.
- 3 P.S. to D.E.E., H.P. Shimla-1.
- 4 P.A. to Joint Director (Administration), Directorate of Elementary Education, H.P.
- 5 Guard file.



(HITESH AZAD)

Joint Director (Administration),
Directorate of Elementary Education,
Himachal Pradesh, Shimla-171001,
eleeduhp@rediffmail.com 0177-2658044

O/O Dy Director of Elementary Education
Kangra at Dharamshala.

-63

Endst. No EDN-KGR(G-I)Mise Dated D/Shala-176215

02-09-2019
~~30-03-2019~~

Copy to:-

1. All the Block Elementary Education officers in Distt Kangra for information and further necessary action.



Dy Director of Elementary Education
Kangra at Dharamshala.