"Greater participation for a stronger Democracy" District Election Office, Kangra at Dharamshala. Ng 5-D/S-(ELN)-2/2019-5909 6-April, 2019 Dated: Dharamshala-176215the District Election Officer (DC), Kangra at Dharamshala.

All the Electoral Registration Officers (SDMs),

District Kangra.

Subject: -

Door to Door contact campaign by BLOs extended up 10th

April, 2019

In continuation of this office letter number 4D/S(ELN) 5/2018 dated 31st March,2019 on the subject cited above, this is to inform you that the door to door campaign by the BLOs is extended for 5 days i.e upto 10th April,2019 because the desired target is not achieved by the BLOs and huge gap still appearing

in electors and projected population of age group of 18-19 year.

You are, therefore, requested to direct all BLOs and BLOs supervisors under your control to make door to door visits in their concerned polling station up to 10th April,2019 for enrolling left out eligible electors specially 18-19 years age group and collect their form-6 alongwith required documents. There should be knock on every door by the BLOs. In addition also ensure that the register for campaign is maintained separately (not just marking in BLO register) in the format prescribed (Copy enclosed) for this campaign.

Yours faithfully,

Additional Deputy Commissioner-cum-Deputy District Election Officer Kangra at Dharamshala.

5-D/S-(ELN)-2/2019, dated: Dharamshala the Copy Forwarded to:- 5909-25

o 6-April, 2019

1. The District Program Officer (ICDS), Kangra for information and necessary action please.

2. The District Panchayat Officer, Kangra for information and necessary action please.

3. The District Revenue Officer, Kangra for information and necessary action please.

The Deputy Director Higher Education, Kangra information and necessary action please.

Education, Kangra information and Director Elementary necessary action please.

> Additional Deputy Commissioner com-Deputy Distinct Hection Offices Lauran at Pharantala

## Format

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Kaugh at Dhalushale

No.EDNI. KER (F.S) ELN/1.19 Dates 06.4/2019

Cop x to:

The Black Elementary Education officer, District.

Kaughs for information and necessary action.